STATE

from operation of the program.

## Application for RECORDS DISPOSITION STANDARD

DEPARTMENT OF ARCHIVES & HISTORY

711	GEORGIA RECORDS DISTOSITION STANDARD	RECORDS MATRGEWEST DIVISION	
July 20, 1972  2. Agency Application Rc. 72-05	INSTRUCTIONS: See separate instructions for completion of front and reverse of this form. Sign original and two copies and forward to Department of Archives and Nistory, Attention:  Records Management Officer.	1111 2 5 4072	
Food Distribut Division of Ad	ion Service ministrative Services	Mr. Maurice Thomps	
•		Chief Consultant	656-2469
7.ACTION REQUE	STED		
		OSE OF PRESENT ACCUMULATION	-
8.Earliest & Lat Dates of Seri			
Fy 67 to prese	nt Food Distribution Files	·	
These files are shipments of fe regulations. I	nction of the office in which this record see accumulated in connection with the planning ood into Georgia in accordance with the U. Secords must be maintained with respect to emmodities including the determination as to the puisuit of claims arising in favor of the	ng, ordering, and dir S. Department of Ago the receipt, disposa to liability, and the re	riculture ll, and esults

11. This file contains the following documents (include form numbers and titles, if any, and file arrangement).

shall also be maintained with respect to the receipt and disbursement of funds arising

This series consists of Notice of Allocation and Sub-Distributing Agency's Report, Form FD-77-A-1 (Section 32) and Form FD-77-B-1 (Section 6); Consignee's Distribution Report, Form FD-44-; Food Requisition, Forms FNS-52; Notice of Allocation and Recipient Agency's Report, Form FD-78; Record of Transfer, Form FD-30B; Record of Transfer, Form FD-30; Record of Transfer of USDA Foods to Institutions, Form FD-79; and Monthly Report of Donated Food Distribution, Form FD-33. These files are arranged alphabetically by commodities.

ATTACH SAMPLES OF THE FILE

12.	EQUIPMENT ACCUPIED	No. of Dravers	Cu. Ft. of Records			Dravers	Cu. Pt. o	
	Letter-size File Drawers			ARRUAL RATE OF ACCUMULATION	20	,	30	
	Legal-size file Dravers	40	~ 60 <u> </u>	Froor Space Occupied (Square Feet)		ice(s)	In Stores	e Aremin)
		-40	00		70		60	
1					This Year's	Tear's	Preceding Year's	
			):	AVERAGE DAILY REFERENCES	<b>₹75</b>	35	0	0

Form: AR-50-71

PAGE	2
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QUESTIONNAIRE Place an "x" in the proper column. If answer is "YES," please explain	V FC 1/0 7			
	YES NO			
13. Is this the Record Copy of the series?	[x] [ ]			
14. Is there a duplication of this series in another office or agency?	[x] []			
15. Is the information contained in this series ever summarized or published?  Attach copy of summary or publication.	[ <b>x</b> ] [ ]			
16. Does the series contain classified information requiring security handling?	1			
tonivectory in the first terminate agency policies, and procedures?				
18. Could the function be performed if the files were lost or destroyed?	[x] [ ]			
19. Is the series (or major portion of it) regularly microfilmed? If yes, why?	[] [[x]			
20. Does the record series provide data as input to an EDP file?	[ ] [x]			
21. Does the record series contain documentation produced as EDP printout?	[,] <sub>,,,</sub> [ <b>x</b> ]			
22. Has the Federal Government issued instructions governing the retention/dispo-				
23. Will there be a need for these records 10, 15 years from now? If yes, what?	vojojste [[]]oj <b>k</b> :]			
ended to sold for a political and a coloral tradeless of a fill for a selection detection of the 24. REQUIREMENTS., The following requires the files, to be kepters as a years of the	เกลา ค่ำ			
a.[]STATE b.[]STATUTE OF c.[]AUDIT d.[]FEDERAL e.*]ADMINISTRATIVE f.[]HISTO LAW DECISION VALUE (Cite Law, Statute, or other reason for the retention requirement)	RICAL.			
General Regulations and Policies - Commodity Distribution Title 7 - Agriculture, Chapter II, Subchapter B, Part 250.6(q).				
25. AGENCY RECOMMENDATIONS. This agency recommends that the file series be cut off at of each -[]CALENDAR YEAR -[X]FISCAL YEAR -[]OTHER				
[x] Hold in the current files areamonth(s)/Y year(s): [x] Transfer to [] State Records Center [*x] Local Holding Area; hold _ Z year(s) [x] Destroy. ** **Transfer to State Archives for permanent retention.************************************	ಲ≉ಚಿತ್ರ ರಾಕ∛			
[ ] Destroy immediately after cut-off.				
్ క్రామంలో కారు. మార్క్ మార్క్ మాయ్ట్ కారుకోమికోండాని కార్వించాను మీకుండా కార్యాలో కార్క్ కార్క్ కార్క్ మాయ్ట్ మార్క్ మాట్లి మ				
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្សារៈ ម៉ែនិក ម៉េត កាក់ កាក់ ស្តីស្រែស៊ីវិក 	್ರೀಕ್ರ್			
(Indicate briefly rationale for recommendations above/or write additional remark U.S. Department of Agriculture, Food and Nutrition Service, requires records	(s):			
concerning the Distribution of Food to be retained for a period of three (3) years.				
Records Management/Officer (Signature) Date OTHER REQUIRED SIGNATURES	DATE			
Kicherd Neimerico July 1974	DATE			
e6. Recommendations Agency Head/Designee of in paragraph 25 [ ] Approved [ ] Disapproved July	2 0 1972			
are:    State Auditor/Designee				
STATE RECORDS Secretary of State/Designee D. O	7 211-			
COMMITTEE [ ] Approved [ ] Disapproved Carrell Nach				
Attorney General/Designee	7-27-12			

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